


# NEWSLETTER

 Cooperative Extension Service

ROBERTSON COUNTY FAMILY & CONSUMER SCIENCES

Robertson County Cooperative Extension  
39 E Walnut Street  
P.O. Box 283  
Mt. Olivet, KY 41064

## INSIDE THIS ISSUE

# IMPORTANT DATES

|                              |          |
|------------------------------|----------|
| Office Closed                | Sept. 2  |
| Cultural Arts Judging@ Mason | Sept. 6  |
| Tasty Tuesday                | Sept. 9  |
| Food Preservation            | Sept. 10 |
| Trash Pickup                 | Sept. 11 |
| Cooking Through the Calendar | Sept. 12 |
| Homemaker Meeting            | Sept. 16 |



**Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



  
Disabilities accommodated with prior notification.

SEE YA  
Around Town

# Mount★ Olivet

## ROBERTSON COUNTY YOUTH REPRESENTED AT THE KENTUCKY STATE FAIR

Robertson County's youth made a remarkable impression at this year's Kentucky State Fair, showcasing their talents and dedication across a variety of categories. Eight enthusiastic 4-H'ers represented the county, competing in diverse areas including photography, art, sewing, horticulture, and more.

The Kentucky State Fair, renowned for celebrating agricultural and youth achievements, provided a platform for young participants to demonstrate their skills and creativity. Among the notable highlights, Shelby Gifford earned a prestigious purple ribbon for her exceptional homemade canned salsa, marking a standout moment in the fair's culinary contest.

In the Country Ham Speech Contest, Robertson County 4-H'ers also made significant strides. Hadleigh Linville earned second place with her compelling speech, while

Kasen Hendrix secured third place, showcasing his proficiency and preparation of the ham curing process.

The Kentucky State Fair continues to be a valuable venue for showcasing the hard work and creativity of youth from across the state. Robertson County's 4-H participants not only demonstrated their talents but also their commitment to learning and community engagement.





BLUE LICKS

# Farmer's Market



## Blue Licks Museum

📍 May 11-September 28  
Fridays 3pm-7pm  
Saturdays 9am-1pm



## Mt. Olivet Shelter

📍 July 12- October 25  
Fridays 9am-1pm



## Mt. Olivet City Park

📍 July 13-October 26  
Saturdays 9am-1pm



## Mason Co. Health Dept.

📍 July 23- September 17  
Every Tuesday  
10am-2pm



# UK Cooperative Extension Service

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# COOKING THROUGH THE CALENDAR

SEPT 12

11 A.M.

Robertson County  
Senior Citizen's  
Building

Each attendee will receive a free 12 month recipe calendar and will be able to taste-test each dish.

Participants must be 60 years of age to participate.

**RAMEN SKILLET  
DINNER**





# Adopt A RESIDENT

Robertson County Health Care Facility is home to 60 residents. All of which call Robertson County home.

This Fall you can sponsor one resident who will receive a beautiful handmade door hanger with an inspiring quote.

**COST: \$10**



*Call 606-724-5796 to Adopt!*



**Martin-Gatton**  
College of Agriculture,  
Food and Environment



**TO MAKE**

**THE BEST**

**BETTER**

In 2024, Robertson County 4-H was able to take 100 campers to North Central 4-H Camp! This was record attendance! This would not be possible without the amazing community in which we live! This year to help offset the rising cost of 4-H Camp we are seeking support for our youth through community members and businesses. Let's make 4-H Camp 2025 an unforgettable experience for ALL youth that wish to attend.



**Sponsorship Packages Include**

**BRONZE**  
*Community*

- "I Support Robertson County 4-H" Yard Sign

**\$50**



**SILVER**  
*Business*

- Small Advertisement
- Framed Camp Picture

**\$100**



**GOLD**  
*Business*

- Medium Advertisement
- Framed Camp Picture

**\$250**



**PLATINUM**  
*Business*

- Large Advertisement
- Framed Camp Picture
- "I Support Robertson County 4-H" Yard Sign

**\$500 +**

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NON-PROFIT  
 US POSTAGE PAID  
 CYNTHIANA, KY  
 PERMIT 2110



**Space is limited. Call to register. 606-724-5796**

**WATER BATH CANNING - SEPT 10 @ 5:00 P.M.**

- Water Bath Canning Basics
- Completion of beginner friendly water bath canning recipes including jelly and bread and butter pickles
- How to store and put away your canning for long shelf life
- Canning safety using current safety guidelines

**TOTAL CLASS COST \$20**  
 Cost includes supplies, canned items from classes and personal copy of Ball Blue Book Guide to Preserving 38th Edition.



# Food Preservation Class

University of Kentucky  
 College of Agriculture,  
 Food and Environment,  
 Cooperative Extension Service  
 Family and Consumer Sciences

